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| **RELACIÓN DE MAQUINARIA Y EQUIPO DE CONSTRUCCIÓN** | | | | | | | | | | | | | **ANEXO 4** | | | | | |
| RELACIÓN DE MAQUINARIA Y EQUIPO DE CONSTRUCCIÓN | | | |  | CARACTERÍSTICAS PARTICULARES | | | | | | | | | FECHA | SITIO DE | DISPONIBILIDAD | | |
| EQUIPO N° | CLASIFICACIÓN O CODIFICACIÓN | NOMBRE DEL EQUIPO | MARCA | % DE VIDA ÚTIL | AÑO DE FABRI- CACIÓN | | MODELO | | NUMERO DE SERIE | | CAPACIDAD DEL EQUIPO | TIPO | | PUESTA EN OBRA SEGÚN PROGRAMA PRESENTADO | UBICAC IÓN ACTUAL (ESTADO) | PROPIE-DAD | POR COM-PRAR | EN ALQUI-LER |
| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | 8 | | 9 | 10 | | 11 | 12 | 13 | 14 | 15 |
|  |  |  |  |  |  | |  | |  | |  |  | |  |  |  |  |  |
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|  | MAQUINAS O EQUI |  |  |  |  | |  | |  | |  |  | |  |  |  |  |  |
|  | POS EN ESTA HOJA |  |  |  |  | |  | |  | |  |  | |  |  |  |  |  |
|  | ACUMULADOS | NOMBRE DEL CONTRATISTA | FIRMA |  | | | | | | |  | |  |  |  |  |  |  |
| NOTA: | Con estos números |  |  |  | |  | |  | |  |  | |  |  |  |  |  |  |
|  | se identificara el |  |  |  | |  | |  | |  |  | |  |  |  |  |  |  |
|  | equipo posteriormente |  |  |  | |  | |  | |  |  | |  |  |  |  |  |  |

**Nota:** ANEXAR COPIA SIMPLE DE FACTURAS Y/U ORIGINAL DE CARTA DE COMPROMISO DE ARRENDAMIENTO DEBIDAMENTE SELLADOS Y FIRMADOS.

**A T E N T A M E N T E**

FIRMA DE LA PERSONA FÍSICA O MORAL

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| Clave | NOMBRE COMPLETO DEL CONCEPTO DEL SERVICIO | Unidad/ Cant. | MES 1 | | | | MES 2 | | | | MES 3 | | | | TOTAL |
|  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **PROGRAMA DE EJECUCIÓN GENERAL DE LOS TRABAJOS** | **ANEXO 5** |

**NOMBRE COMPLETO O RAZÓN SOCIAL DEL CONTRATISTA NOMBRE Y FIRMA DEL REPRESENTANTE LEGAL DEL CONTRATISTA**

**Nota**: EL PROGRAMA DEBERÁ PRESENTARSE CONFORME AL CATALOGO DE CONCEPTOS, **CALENDARIZADO** MENSUALMENTE

**A T E N T A M E N T E**

FIRMA DE LA PERSONA FÍSICA O MORAL

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| **RELACIÓN DE CONTRATOS CON LA ADMINISTRACIÓN PÚBLICA Y/O PARTICULARES EN OBRAS PÚBLICAS SIMILARES EN UN PERÍODO COMPRENDIDO DE 5 AÑOS PREVIOS A LA FECHA DEL CONCURSO POR INVITACIÓN RESTRINGIDA A CUANDO MENOS TRES CONTRATISTAS** | **ANEXO 7** |

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| **No.** | **DEPENDENCIA O ENTIDAD CONTRATANTE** | **NOMBRE DEL SERVICIO RELACIONADO CON LA OBRA** | **UBICACIÓN** | **NUMERO DE CONTRATO** | **FECHA DE CONTRATO** | **FECHA DE INICIO** | **FECHA DE TERMINO** | **FECHA DE TERMINO REAL** | **FECHA DE CONVENIO ADICIONAL** | **FECHA DE TERMINO DEL CONVENIO** | **IMPORTE** | **AVANCE FISICO %** |
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**Nota**: DEBERÁ INTEGRAR COPIAS SIMPLES DE LAS CARÁTULAS DE LOS CONTRATOS ACOMPAÑADOS DE LAS ACTAS DE ENTREGA RECEPCIÓN Y FIANZAS DE VICIOS OCULTOS DE CADA CONTRATO RELACIONADO

**A T E N T A M E N T E**

FIRMA DEL REPRESENTANTE LEGAL

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| **CATALOGO DE CONCEPTOS** | **ANEXO 12** |

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| No. | CODIFICACIÓN | DESCRIPCIÓN DEL CONCEPTO DE LOS  TRABAJOS | UNIDAD | CANTIDAD | PRECIO UNITARIO | | IMPORTE |
| CON LETRA | CON NUMERO |
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|  | | SUMA DEL IMPORTE PARCIAL DE ESTA HOJA | | | | | **$** |
| ACUMULADO A ESTA HOJA | | | | | **$** |
|  | | SUMA DEL TOTAL DE LA PARTIDA | | | | | **$** |
| SUMA DEL TOTAL DE LA PROPUESTA | | | | | **$** |

**NOMBRE COMPLETO O RAZÓN SOCIAL DEL CONTRATISTA NOMBRE Y FIRMA DEL REPRESENTANTE LEGAL DEL CONTRATISTA**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | |  |  | | |  | |  | |  | |  | | |  | |  | |  | |  | |  | | | | | | Inicio: | | | | |  | |  | | | | |  | | |  |
|  | |  |  | | |  | |  | |  | |  | | |  | |  | |  | | Terminación: | | | | | | | |  |  | | | |  | | | | |  | | | |  | |
| INVITACIÓN RESTRINGIDA A CUANDO MENOS TRES CONTRATISTAS No: | | | | | |  | |  | | Fecha: | | | | |  | |  | |  | |  | | Duración: | | | | | |  | Días: | | | | | |  | | | |  | |  | | |
| servicio : | | | | | |  | |  | |  | |  | | |  | |  | |  | |  | |  | | | | | |  |  | | | | | |  | | | | |  |  | | |
| Ubicación: | | | | | |  | |  | |  | |  | | |  | |  | |  | |  | |  | | | | | |  |  | | | | | |  | | | | |  |  | | |
|  | |  |  | | |  | |  | | REPRESENTANTE LEGAL | | | | | | |  | |  | |  | |  | | | | | |  |  | | | | | |  | | | | | Firma | | | |
|  | |  |  | | |  | |  | |  | |  | | |  | |  | |  | |  | |  | | | | | |  | | | | |  | |  | | | | |  | | |  |
| CUOTA FIJA | | | | | | | | | | | | | CUOTA VARIABLE | | | | | | | | | |  | | | | |  | | | | |  | | | |  | | | | | | | |
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| CATE-GORIA | Salario Tabulado | | | Salario Base de Cotización | Excedente de tres salarios mínimos DF | | Aplicación IMSS al excedente | | Cuota Fija | | Prestaciones en especie pensionados | | | Prestaciones en dinero | | Invalidez y vida | | Cesantía en edad avanzada y vejez | | Riesgos de trabajo | | Guarderías | | | | Suma prestaciones | | | | | | Ps= Obligación Patronal | | | | | | FSR=Ps(TP/TI)+TP/TI | | | | | | |
|  |  | | | **FSBC=\_\_%** |  | | **1.10 %** | | **20.40 %** | | **1.05 %** | | | **0.70 %** | | **1.75 %** | | **3.15 %** | | **7.58875 %** | | **1 %** | | | |  | | | | | | **DECIMALES** | | | | | | **%** | | | | | | |
|  |  | | | $ | $ | | $ | | $ | | $ | | | $ | | $ | | $ | | $ | |  | | | | $ | | | | | |  | | | | | | % | | | | | | |
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| **Nota: Los factores a utilizar deberán ser los vigentes**, **en caso de tener un riesgo de trabajo diferente al de ley, se deberá anexar copia de comprobante del IMSS sellado y firmado**. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | |

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| **ANÁLISIS, CÁLCULO E INTEGRACIÓN DE FACTOR DE SALARIO REAL** | **ANEXO 14, HOJA 2/2** |

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| **PROGRAMA DE MONTOS MENSUALES DE EJECUCIÓN GENERAL DE LOS TRABAJOS** | **ANEXO 19** |

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| Clave | NOMBRE COMPLETO DEL CONCEPTO DEL SERVICIO | Unidad/ Cant. | MES 1 | | | | MES 2 | | | | MES 3 | | | | % DEL  MONTO TOTAL | TOTAL |
|  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
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| MONTO MENSUAL PROGRAMADO A EJECUTAR | | | | | | | | | | | | | | | | |
| MONTO PROGRAMADO ACUMULADO | | | | | | | | | | | | | | | | |

**NOMBRE COMPLETO O RAZÓN SOCIAL DEL CONTRATISTA NOMBRE Y FIRMA DEL REPRESENTANTE LEGAL DEL CONTRATISTA**

**Nota**: EL PROGRAMA DEBERÁ PRESENTARSE CONFORME AL CATALOGO DE CONCEPTOS, **CON SUS EROGACIONES,** CALENDARIZADO MENSUALMENTE