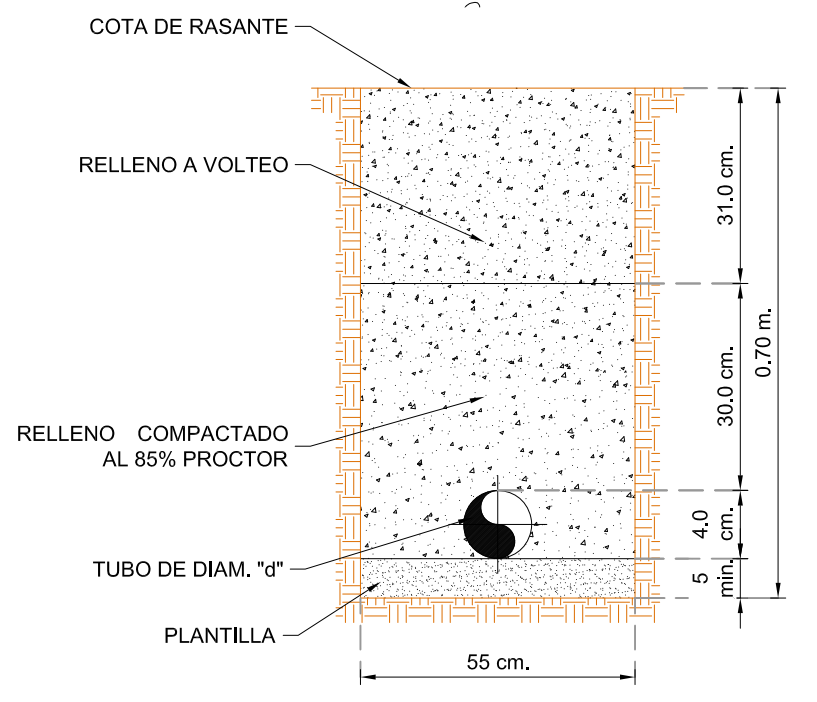
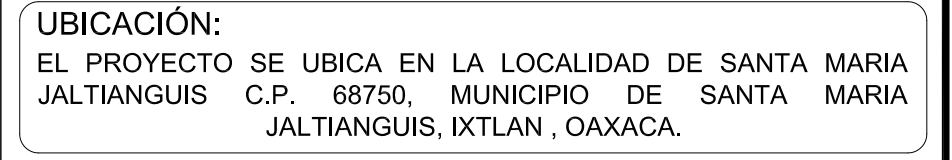




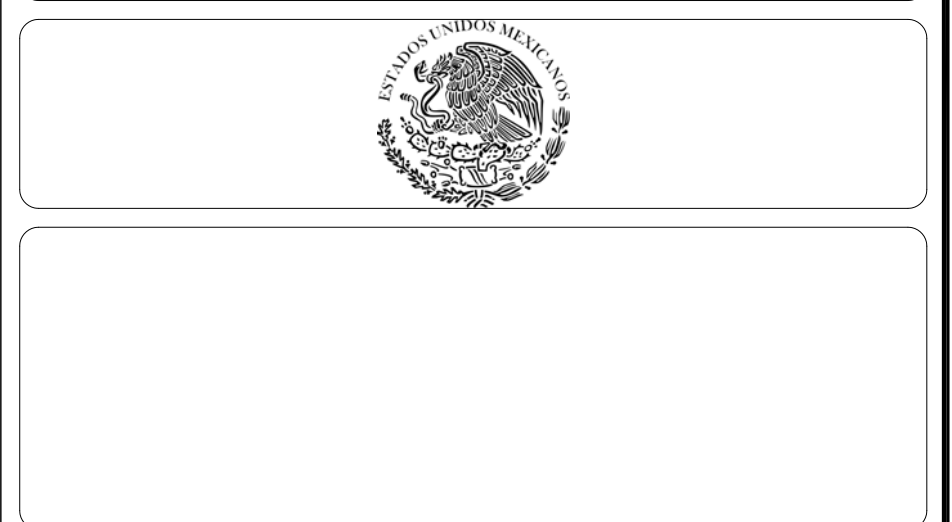
DETALLES CONSTRUCTIVOS.  
PARA DIÁMETROS DE 38 mm (1-1/2").  
ESCALA 1:1,000

| DIÁMETRO NOMINAL |        | ANCHO | PROFUNDIDAD | ESPESOR PLANTILLA | VOL. DE EXC. |
|------------------|--------|-------|-------------|-------------------|--------------|
| (CM)             | (PLG.) | (CM)  | (CM)        | (CM)              | (M3/M)       |
| 2.5              | 1.00   | 50    | 70          | 5                 | 0.35         |
| 3.8              | 1-1/2  | 55    | 70          | 5                 | 0.39         |

| CUADRO DE CONSTRUCCION |    |                  |           |    |                    |              |
|------------------------|----|------------------|-----------|----|--------------------|--------------|
| LADO<br>EST PV         |    | RUMBO            | DISTANCIA | V  | COORDENADAS<br>Y X |              |
|                        |    |                  |           | 17 | 1,919,907.0001     | 762,594.9981 |
| 17                     | 18 | S 59°14'13.49" W | 48,877    | 18 | 1,919,882.0000     | 762,552.9983 |
| 18                     | 19 | S 73°44'23.72" E | 75,000    | 19 | 1,919,861.0003     | 762,480.9985 |
| 19                     | 20 | S 78°18'35.96" W | 29,615    | 20 | 1,919,854.9998     | 762,451.9981 |
| 20                     | 21 | S 51°06'55.24" W | 39,825    | 21 | 1,919,829.9998     | 762,420.9982 |
| 21                     | 22 | N 85°54'51.36" E | 42,107    | 22 | 1,919,832.9999     | 762,378.9986 |
| 22                     | 23 | S 15°49'57.58" W | 69,642    | 23 | 1,919,765.9996     | 762,359.9982 |
| 23                     | 24 | S 08°19'34.43" E | 41,436    | 24 | 1,919,725.0003     | 762,353.9978 |
| 24                     | 25 | S 18°26'05.95" E | 41,110    | 25 | 1,919,686.0003     | 762,366.9979 |
| 25                     | 26 | S 31°3'20.53" E  | 175,966   | 26 | 1,919,536.0006     | 762,458.9984 |
| 26                     | 27 | S 06°48'30.69" E | 67,477    | 27 | 1,919,468.9997     | 762,466.9979 |
| 27                     | 28 | S 27°08'59.25" E | 131,488   | 28 | 1,919,351.9999     | 762,526.9981 |
| 28                     | 29 | S 38°17'25.47" E | 48,414    | 29 | 1,919,314.0004     | 762,556.9979 |
| 29                     | 30 | S 30°48'57.09" E | 66,371    | 30 | 1,919,256.9998     | 762,590.9985 |
| 30                     | 31 | S 19°23'51.84" E | 75,273    | 31 | 1,919,185.9999     | 762,615.9984 |
| 31                     | 32 | S 07°35'41.03" E | 75,864    | 32 | 1,919,111.0000     | 762,625.9985 |
| LONGITUD = 2,034.43 m  |    |                  |           |    |                    |              |



|                                                                                     |                                                                            |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
|  | NÚMERO DE NODO<br>COTA PIEZOMÉTRICA<br>COTA DE TERRENO<br>CARGA DISPONIBLE |
|  | NÚMERO DE CRUCERO                                                          |

[illegible]

H. AYUNTAMIENTO CONSTITUCIONAL DE SANTA  
MARÍA JALTIANGUIS, IXTLÁN, OAXACA.

POR LA AUTORIDAD MUNICIPAL

C. CARLOS MORALES HERNÁNDEZ  
PRESIDENTE MUNICIPAL CONSTITUCIONAL

ING. GUMECINDO RAMÍREZ MESINAS  
DIRECTOR RESPONSABLE DE OBRA, CED. PROF. 983313 D.R.O. I-570-A

|                     |                         |
|---------------------|-------------------------|
| PLANO:              |                         |
| RED DE DISTRIBUCION |                         |
| ESCALA:             | Nº DE PLANO PARTICULAR: |
| LA QUE SE INDICA    | 02 de 02                |
| FECHA:              | Nº DE PLANO GENERAL:    |
| JULIO DE 2024       | 14 de 16                |

|         |                  |                         |          |
|---------|------------------|-------------------------|----------|
| ESCALA: | LA QUE SE INDICA | Nº DE PLANO PARTICULAR: | 02 de 02 |
| FECHA:  | JULIO DE 2024    | Nº DE PLANO GENERAL:    | 14 de 16 |